

ST. JOHNS SOIL AND WATER CONSERVATION DISTRICT

**111 Yelvington Road, Suite 4, East Palatka, FL 32131**

**Telephone: (386) 328-5051 (Ext. 3)**

**Regular Board Meeting Minutes**

**Date:** February 23, 2021

**Present:**

Erica Connor, Chairman

Chad Levrini, Vice Chairman

Nicole Crosby, Supervisor

Charles Owen, Supervisor, Via Zoom

Mary Lawrence, Supervisor

Yesmarie-Chaparro-Feneque, USDA-NRCS

Tim Wilson, IFAS

Gina Allen, Secretary

Geoffrey Sample, SJWMD, Via Zoom

James Hensley, Guest, Via Zoom

Kendall Matott, Guest, Via Zoom

Thomas Mayton, Guest, Via Zoom

Chester Stokes, Guest

Jesse McIntyre, Guest

Tripp Richard, Guest

John Noell, Guest

Connor called the meeting to order at 9:05

Minutes from the previous meeting were approved.

Treasurer’s report approved for the amount as of 2/26/21 - $7,362.54

**OLD BUSINESS:**

Table runner was first item to discuss. Allen will check prices and report at the next District meeting.

**SJSWCD Meeting**

**2/23/21**

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Bank cards have been signed by Connor and Owen and added to the account.

Speech and Poster contests will be tabled to the next meeting. No date has been set for Area 3 meeting.

**NEW BUSINESS:**

District website discussed. Pictures and profiles of each Supervisor is needed for the website.

Local Working Group meeting will be held on March 23, 2021.

**DC REPORT:** See Report

No comments or suggestions were added to the Memorandum between USDA and SJSWCD. Memorandum will be sent to the USDA-NRCS State office for finalization.

Wilson presented the Board with IFAS 2020 Programmatic Highlights and sponsored program funding fact sheets to view.

Marsh Landing Subdivision was presented by Crosby. Crosby informed the Board of environmental issues in the Marsh Landing subdivision in St. Johns County involving retaining ponds. Over flowage from retention ponds cause potential contamination to waterways. A packet of information concerning drainage and storm water management was presented to each Supervisor for viewing. Emails from the St. Johns River Water Management District and James Hensley were discussed. A workshop in March was suggested to continue the discussion with public input on the issues.

**OPEN FLOOR:**

Crosby led a discussion on emails and the Sunshine Law.

**ADJOURMENT:** No further discussion the meeting was adjourned at 10:30 a.m**.** Local Working Group will meet March 23, 2021.